

Message

---

**From:** Mitton, Cindi@Waterboards [cindi.mitton@waterboards.ca.gov]  
**Sent:** 3/2/2016 12:28:55 AM  
**To:** GLASPEY, TERIE R GS-07 USAF AFCEC AFCEC/CIBW [terie.glaspey@us.af.mil]; MOOK, PHILIP H JR GS-15 USAF AFCEC AFCEC/CIBW [philip.mook@us.af.mil]; GRONSTAL, DONALD K GS-12 USAF HAF AFCEC/CIBW [donald.gronstal@us.af.mil]; KELLY, MICHAEL P GS-15 USAF AFCEC SAF/GCN-SA [michael.kelly.3@us.af.mil]; Plaziak, Mike@Waterboards [mike.plaziak@waterboards.ca.gov]; Niemeyer, Kim@Waterboards [Kim.Niemeyer@waterboards.ca.gov]; Battey, Todd@Waterboards [Todd.Battey@waterboards.ca.gov]; Stone, Linda@Waterboards [linda.stone@waterboards.ca.gov]; Henning, Loren [Henning.Loren@epa.gov]; Aycok, Mary [Aycok.Mary@epa.gov]; Esler, Eric [Esler.Eric@EPA.GOV]; Bruck, Glenn [Bruck.Glenn@epa.gov]; ibalkissoon@techlawinc.com; Tarek Ladaa (tarek.ladaa@CBIFederalServices.com) [tarek.ladaa@CBIFederalServices.com]; David Daftary (david.daftary@CBIFederalServices.com) [david.daftary@CBIFederalServices.com]; Mark Thomas (Mark.Thomas@CBIFederalServices.com) [Mark.Thomas@CBIFederalServices.com]  
**Subject:** Final Agenda for March 3 Meeting regarding cleanup at former GAFB  
**Attachments:** Brief\_Agenda\_for03-03-16\_GAFB\_Mtg\_v9.docx

All,

Please see below for the Final Agenda for the meeting scheduled 3 March 2016. The meeting location is the California EPA Headquarters Building, located at 1001 I Street, Sacramento. The meeting time is 10:00 AM to 1:00 PM. Additional details, logistics and conference call information are provided in the agenda. Please feel free to call me if you have questions or need additional information.

Thank you,

Cindi Mitton, P.E.  
Senior Engineer  
CA Water Board  
Lahontan Region, Victorville office  
14440 Civic Drive, Suite 200  
Victorville, CA 92392  
760-241-7413  
[cindi.mitton@waterboards.ca.gov](mailto:cindi.mitton@waterboards.ca.gov)